



MASSACHUSETTS ASSOCIATION OF REALTORS®

**MASSACHUSETTS ASSOCIATION OF REALTORS®  
REALTOR® OF THE YEAR PROGRAM**

Each local Association is urged to select, as its REALTOR® of the year, one outstanding REALTOR® member who has made the greatest contribution to the advancement of the real estate profession and the community at large from **January 1 of the previous year to the present time (the last 18 months)**.

From local Association REALTORS® of the Year, one will be selected as the Massachusetts REALTOR® of the Year by the MAR REALTOR® of the Year Committee. Recognition of this individual and all local Association REALTORS® of the Year will be made by the State Association the evening of its Professional Awards and Recognition (PAR) Dinner.

The composition of the REALTOR® of the Year Committee shall be: The Immediate MAR Past President shall be the chair of the committee; MAR Past President once removed; and immediate past three REALTORS® of the Year. (If for any reason an appointee to the committee is unable to serve the next successive person in the same category will serve.)

All nominations must be received at MAR Headquarters no later than sixty days prior to the MAR Realtor® of the Year program, **July 14, 2017**. Any nomination received by MAR, which does not include the completed MAR approved nomination form, shall be returned to the local board/association for re-submittal with the completed form. **Please note that it is the responsibility of the submitter to ensure that the application has been received.**

**PURPOSE**

To give recognition to deserving REALTORS® for effort, time and talent expended in the interest of their fellow REALTORS®, their profession and their community. **THE PURPOSE OF THIS EVENT IS NOT MEANT AS A COMPETITION, BUT RATHER A VENUE TO SHOW THE STATE ASSOCIATION'S APPRECIATION FOR ALL OF THE LOCAL ROTY'S.**

**SUBMITTING NOMINATIONS TO MAR**

Information of the nominee from each local Association is submitted to the Massachusetts Association of REALTORS® on the enclosed nomination form. The committee will base their decision solely on the written information submitted by each local Association regarding its candidate. **A recent COLOR photograph is required to be attached or sent by email.** The selection will be kept secret until formal announcement at the Dinner.

**CATEGORIES IN WHICH CANDIDATES WILL BE JUDGED ARE AS FOLLOWS:**

**LOCAL ASSOCIATION ACTIVITIES (within the last 18 months)**

Contribution of member to the local Association and furtherance of its objectives

**STATE ASSOCIATION ACTIVITIES (within the last 18 months)**

Activity of member in support of the State Association and furtherance of its objectives

**NATIONAL ASSOCIATION ACTIVITIES (within the last 18 months)**

Support given to National Association activities, committee work and participation in institute affairs

**COMMUNITY SERVICE (within the last 18 months)**

Activities connected with work in the Chamber of Commerce, youth and religious groups, etc.; cultural contributions to community; civic club memberships and offices; public welfare campaigns. Political offices held (National, State, Local) whether with or without pay, such as mayor, city council, commissioner, court, school board, assessor, various boards (such as park, planning, zoning, etc.); and activities in connection with bond issues and referenda in which real estate is concerned.

1400 MAIN STREET WALTHAM, MA 02451-1139 TEL 781-890-3700 FAX 781-890-4919 EMAIL INFO@MAREALTOR.COM WEB WWW.MAREALTOR.COM



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*Please include a description of the organizations and your level of involvement, e.g. how much time spent, specific activities, offices held, etc.*

**BUSINESS ACCOMPLISHMENTS** (*within the last 18 months*)

The criterion here is not the number of dollars earned, but the public recognition gained from the manner in which he/she conducts his/her business, such as outstanding advertising program; successful rehabilitation work; imaginative and creative land utilization; local press recognition of his/her stature as a REALTOR®; general reputation for professional competence etc. ***Please include a description of the organizations and your level of involvement, e.g. how much time spent, specific activities, offices held, etc.***

**RECOGNITION OF WINNER ON THE STATE LEVEL**

The MAR REALTOR® of the Year Committee will meet to make its selection and announce the award recipient at the Professional Awards and Recognition (PAR) Dinner.

The recipient is registered by MAR for the NAR Convention. A plaque and a pin are given to the recipient. Local Boards/Associations are encouraged to invite the REALTOR® of the Year award recipient to present subsequent local Association REALTOR® of the Year awards.

The MAR REALTOR® of the Year serves on the REALTOR® of the Year Committee for the following three years and presents the REALTOR® of the Year award for the following year.

**RECOGNITION OF WINNER ON THE NATIONAL LEVEL**

The MAR REALTOR® of the Year and other State REALTORS® of the Year will be honored at a special ceremony.



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REALTOR® OF THE YEAR NOMINATION FORM

NAME OF ASSOCIATION: \_\_\_\_\_

NAME OF NOMINEE: \_\_\_\_\_

NOMINEE'S BUSINESS ADDRESS: \_\_\_\_\_

\_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

NOMINEE'S EMAIL: \_\_\_\_\_

NAME OF PERSON COMPLETING FORM: \_\_\_\_\_

May the nominee directly receive an invitation to the Professional Awards and Recognition (PAR) Dinner?  
*The nominee's dinner ticket will be paid for by MAR.*

Yes \_\_\_\_\_

No \_\_\_\_\_

If no, who shall the invitation be sent to:

**IMPORTANT:**

*A recent COLOR photograph is required to be attached or emailed.*

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4. CIVIC AFFAIRS ACTIVITY - *include a description of the organizations and your level of involvement, e.g. how much time spent, specific activities, offices held, etc.* local, State and National level participation in civic and service clubs; charitable activities; political commissions or committees; fraternal or religious groups, etc. (*within the last 18 months*)

5. BUSINESS ACCOMPLISHMENTS - *include a description of the organizations and your level of involvement, e.g. how much time spent, specific activities, offices held, etc.* public recognition of business conduct; service to clients; imaginative and creative advertising program; rehabilitation work; and land utilization, etc. (*within the last 18 months*)

6. REALTOR® SPIRIT - faithfulness to principles of organized real estate Bylaws and regulations of his/her Association and the National Code of Ethics; time and effort expended in furthering principles of good real estate practice among other real estate brokers, press, general public.



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7. OTHER COMMENTS

PRESIDENT'S SIGNATURE: \_\_\_\_\_

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**RETURN TO:**

**REALTOR® OF THE YEAR COMMITTEE**  
c/o Caroline Mahiti  
Massachusetts Association of REALTORS®  
1400 Main Street  
Waltham, MA 02451-1139  
[cmahiti@marealtor.com](mailto:cmahiti@marealtor.com)

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